

INTENTION (AN-NIYAH)

لَبَّيْكَ اللَّهُمَّ عُمْرَةً

Labbayk Allahumma Umrah

*Here I am, O Allah, for Umrah*CONDITION IN CASE OF EMERGENCY

اللَّهُمَّ مَجَلِّي حَيْثُ حَبَسْتَنِي

Allaahumma mahillee haithu habastanee

*O Allah, allow me to get out of the state of 'Ihram where you prevent me.*TALBIYAH AFTER NIYAHلَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ  
إِنَّ الْحَمْدَ وَالنَّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَLabbayk Allahumma Labbayk, Labbayk La sharika Laka Labbayk,  
Innal hamda wanni'mata Laka walmulk La sharika Lak.*Here I am, O Allah, here I am. Here I am**You have no partner; here I am.**Verily all praise, all grace, and all sovereignty belong to You. You have no partner.*ENTER THE MASJID WITH THE RIGHT FOOTأَعُوذُ بِاللَّهِ الْعَظِيمِ، وَبِوَجْهِهِ الْكَرِيمِ، وَسُلْطَانِهِ الْقَدِيمِ، مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ،  
وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَA'uthu billaahil-Adheem, wa bi Wajhihil-Kareem, wa Sultaanihil- qadeem,  
minash-shaitaanir-rajeem, Bismillaahi, was-salaatu, Was- salaamu 'alaa  
Rasool-illaahi. Allaahumma 'iftahlee abwaaba rahmatika.*I seek refuge in Allah the Magnificent, by His Noble Face and His eternal authority, from the accursed Shaytan. In the name of Allah, and may peace and blessings be upon the Messenger of Allah ﷺ O Allah, open for me the gates of Your mercy.*START THE TAWAF AT THE BLACK STONE

بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ

Bismillah Allahu-Akbar

*In the Name of Allah; Allah is the greatest.*RECITE BETWEEN THE YAMAANI CORNER & THE BLACK STONE

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Rabbanaa aatinaa fid-dunyaa hasanatan wa feel aakhirati hasanntan  
wa qinna 'athaaban naar*Our Lord, grant us good in this world and good in the Hereafter, and shield us from the punishment of the Fire.*

AFTER THE LAST TAWAF, WE COVER OUR SHOULDERS AND WALK TOWARDS  
THE MAQAAM IBRAAHEEM, RECITING:

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

Wattakhithoo min-maqaami ibraaheema musalla  
And take ye the station of Abraham as a place of prayer

AT THE PRAYER AREA, PRAY TWO RAK'AH. RECITES SURAT-UL-KAAFIROON  
IN THE FIRST RAK'AH AND SURAT-UL-IKHLAS IN THE SECOND RAK'AH.

**THEN PROCEED TO ZAMZAM STATION AND DRINK FULLY!**

Prophet ﷺ said: "Zamzam water is for what it is drunk for,"  
and "it is blessed and it is a food and a cure for illness"

AS WE WALK TOWARDS AS-SAFA & MARWAH WE RECITE:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ النَّبْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا  
وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Innas-safaa wal marwata min sha'aa'irillaahi fman hajjal baita  
'awi'tamara falaa junaaha 'alaihi a-yattawwufu bihimaa wa-man tatauwa'a  
khiran fa'innallaaha shaakirun 'aleem.

"Indeed, Safa and Marwah are among the symbols of Allah. So whoever makes Hajj to the  
House or performs Umrah – there is no blame upon him for walking between them. And whoever  
does good, then indeed Allah is appreciative and Knowing." [2:158]

نَبَدًا بِمَا بَدَأَ اللَّهُ بِهِ

AT THE HILL OF SAFA RECITE:

Nabda'u bima bada'Allaahu bihi  
We begin with what Allah began with

AT AS-SAFA HILL (& MARWA HILL), FACE THE KAABA, AND RECITE:  
3X TIMES WITH YOUR OWN DUA AFTER OR IN BETWEEN EACH TIME!

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ

وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

Allaahu akbar Allaahu akbar Allaahu Akbar – Laa illaaha illallahu wahdahu Laa  
shareeka-Lahu, Lahul-mul ku wa-lahul hamdu – yuhee wa-yumeetu wa –huwa  
'alaa kulli shai'in qadeer – Laa ilaaha illallahu wahdahu Laa shareeka-lahu – anjaza  
wa'dahu wa nasara abdahu wa hazamal ahzaaba wahdahu.

Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. None has the right to be worshipped  
except Allah alone, without partner. To Him belongs all sovereignty and all praise. He gives life and causes  
death. And He is over all things omnipotent. None has the right to be worshipped except Allah alone,  
without partner. He fulfilled His promise. He aided His servant. And He alone defeated the confederates.